

**SUBMISSION FORM (FORM 5)**

**PROPOSED PLAN CHANGE TO THE UPPER HUTT CITY COUNCIL  
DISTRICT PLAN: PROPOSED PLAN CHANGE 42 – MANGAROA AND  
PINEHAVEN FLOOD HAZARD EXTENTS**

To: Upper Hutt City Council

File Number: 351/12/046  
Submission Number:  
(for office use only)

Submission on Proposed Plan Change 42 to the Upper Hutt City Council District Plan

Submissions can be:

Delivered to: Level 1 Reception, Civic Administration Building, 838-842 Fergusson Drive, Upper Hutt  
Posted to: Proposed Plan Change 42, Upper Hutt City Council, Private Bag 907, Upper Hutt  
Faxed to: (04) 528 2652  
Emailed to: [planning@uhcc.govt.nz](mailto:planning@uhcc.govt.nz)

**The closing date for submissions is 8 May 2017 at 5pm**

**PLEASE NOTE THAT THE INFORMATION PROVIDED IN YOUR SUBMISSION, INCLUDING YOUR  
CONTACT DETAILS, WILL BE AVAILABLE TO THE PUBLIC**

**DETAILS OF SUBMITTER**

Name of submitter	Graham Bellamy		
Postal address of submitter	16 Morepork Close, Riverglade, Upper Hutt		
Agent acting for submitter (if applicable)	Royal Forest & Bird Protection Society of NZ Inc, Upper Hutt Branch		
Address for service (if different from above)	Please indicate if you wish email to be the authorised method of service: <b>YES/NO</b>		
Contact phone / email	Telephone:	Email:	
	526 3053	<a href="mailto:gibellamy@kinect.co.nz">gibellamy@kinect.co.nz</a>	
I could gain an advantage in trade competition through this submission (Please tick one)	<b>NO</b>		<b>Only answer this question if you ticked YES:</b>  <b>I am / am not</b> (select one) directly affected by an effect of the subject matter of the submission that: (a) adversely affects the environment; and (b) does not relate to trade competition or the effects of trade competition.
	<b>YES</b>	X	

**DETAILS OF SUBMISSION**

The specific provisions of the proposed Plan Change that my submission relates to are as follows:

Our concerns relate to the quality of data provided and there should be more time allowed for residents concerns about the flood maps and potential flood impacts to be adequately considered and addressed. We would like considerations to be made concerning hydraulic neutrality in both Mangarua and Pinehaven - especially relating to the proposed Guilford Timber Co land development. The use of riparian planting and retention of vegetation on hills to take up the water from rain fall is important, especially with the impact of Climate Change being more common.  
Use the flood maps recommended by GWRC audit in 2016.  
Separate the flood risk areas to better inform residents, environmental groups, insurers and other interested parties to provide accurate information to all parties.

*(Please use additional sheets if necessary)*

My submission is that:

That the Council withdraw Plan Change 42 until such time as residents and other interested parties concerns about the flood maps and other information have been adequately addressed.

*(Please state in summary the nature of your submission. Clearly indicate whether you support or oppose the specific provisions or wish to have amendments made, giving reasons. Please use additional sheets if necessary)*

I seek the following decision from the local authority:

That the Council address the matters of concern regarding the flood plans and seriously consider the hydraulic neutrality of the impacts of flooding in these areas

*(Please give precise details and use additional sheets if necessary)*

Please indicate whether you wish to be heard in support of your submission (Tick appropriate box)	I <b>do</b> wish to be heard in support of my submission	X
	I <b>do not</b> wish to be heard in support of my submission	
Please indicate whether you wish to make a joint case at the hearing if others make a similar submission (Tick appropriate box)	I <b>do</b> wish to make a joint case	
	I <b>do not</b> wish to make a joint case	

**SIGNATURE AND DATE**

\_\_\_\_\_  
*Signature of person making submission or person authorised to sign on behalf of person making submission*

Date: \_\_\_\_\_

*(Note: A signature is not required if you are making your submission by electronic means)*